

Minnesota Population Center

Enumeration Forms Census: 1977 Seychelles

CONFIDENTIAL
 REPUBLIC OF SEYCHELLES
 CENSUS 1977

| | |
|------------------|------------------|
| locality: _____ | |
| | |
| census no: _____ | rating no: _____ |

PART II HOUSING

1 construction

| | | |
|---------------------|--------------------------|---|
| Stone/blocks | <input type="checkbox"/> | 1 |
| Wood/iron/board | <input type="checkbox"/> | 2 |
| Palm leaves/lattice | <input type="checkbox"/> | 3 |

2 state of building

| | | |
|------|--------------------------|---|
| Good | <input type="checkbox"/> | 1 |
| Fair | <input type="checkbox"/> | 2 |
| Poor | <input type="checkbox"/> | 3 |

3 electricity

| | | | |
|---------------|-----|--------------------------|---|
| Electricity : | YES | <input type="checkbox"/> | 1 |
| | NO | <input type="checkbox"/> | 2 |

4 water supply

| | | |
|--------------------------|--------------------------|---|
| Tap at the house | <input type="checkbox"/> | 1 |
| Stand pipe | <input type="checkbox"/> | 2 |
| Other (river, well, etc) | <input type="checkbox"/> | 3 |

FOR THE HOUSEHOLD

5 size of living quarters

| | |
|---------------------|----------------------|
| No. of living rooms | <input type="text"/> |
|---------------------|----------------------|

6 type of toilet

| | | |
|------------|--------------------------|---|
| Flush W.C. | <input type="checkbox"/> | 1 |
| Pit | <input type="checkbox"/> | 2 |
| Other | <input type="checkbox"/> | 3 |

7 main cooking fuel

| | | |
|-------------|--------------------------|---|
| Electricity | <input type="checkbox"/> | 1 |
| Paraffin | <input type="checkbox"/> | 2 |
| Charcoal | <input type="checkbox"/> | 3 |
| Wood | <input type="checkbox"/> | 4 |
| Other | <input type="checkbox"/> | 5 |

8 tenure of living quarters

| | | | |
|--------------------|-----|--------------------------|---|
| Owned by occupier: | YES | <input type="checkbox"/> | 1 |
| | NO | <input type="checkbox"/> | 2 |

9 information services

| | | | | | | |
|--------|-----|--------------------------|---|----|--------------------------|---|
| Nation | YES | <input type="checkbox"/> | 1 | NO | <input type="checkbox"/> | 2 |
| Radio | YES | <input type="checkbox"/> | 1 | NO | <input type="checkbox"/> | 2 |

PART III TRANSPORT

10

| | | | | | | |
|-----------------------------|-----|--------------------------|---|----|--------------------------|---|
| Have own transport: | YES | <input type="checkbox"/> | 1 | NO | <input type="checkbox"/> | 2 |
| Operate transport business: | YES | <input type="checkbox"/> | 1 | NO | <input type="checkbox"/> | 2 |

PART IV FISHING

11 own or part own

| | | | | | | |
|-----------------|-----|--------------------------|---|----|--------------------------|---|
| Fishing boat(s) | YES | <input type="checkbox"/> | 1 | NO | <input type="checkbox"/> | 2 |
| Fishing gear | YES | <input type="checkbox"/> | 1 | NO | <input type="checkbox"/> | 2 |

PART V AGRICULTURE

12 large farms

| | | | | | | |
|---|-----|--------------------------|---|----|--------------------------|---|
| Operate or manage a LARGE estate or farm: | YES | <input type="checkbox"/> | 1 | NO | <input type="checkbox"/> | 2 |
|---|-----|--------------------------|---|----|--------------------------|---|

if YES state:
 Type of estate: _____
 Approx. acreage: _____ (acres)
 Name and address: _____

do not include details of this estate.

Livestock

13 cattle

| | | | | | | |
|--|-----|--------------------------|---|----|--------------------------|---|
| Has the household kept any CATTLE in last 12 months? | YES | <input type="checkbox"/> | 1 | NO | <input type="checkbox"/> | 2 |
|--|-----|--------------------------|---|----|--------------------------|---|

| | | | |
|-------------------------|---|----------------|--|
| Calves | # | COWS: | |
| Heifers | | Producing milk | |
| Young bulls | | In last 3mths | |
| Mature bulls | | of pregnancy | |
| Cows - total | | Other cows | |
| total | | | |
| Bottles of milk per day | | | |

14 pigs

| | | | | | | |
|--|-----|--------------------------|---|----|--------------------------|---|
| Has the household kept any PIGS in last 12 months? | YES | <input type="checkbox"/> | 1 | NO | <input type="checkbox"/> | 2 |
|--|-----|--------------------------|---|----|--------------------------|---|

| | | |
|----------------------|-------------|-------|
| | SADDLE-BACK | LOCAL |
| Sows - for breeding | | |
| Boars - for breeding | | |
| Sows - for fattening | | |
| Castrated boars | | |
| Piglets | | |
| total | | |

15 poultry

| | | | |
|----------------------------------|--------------------------|---------|--------------------------|
| Chickens - Mature | <input type="checkbox"/> | Ducks | <input type="checkbox"/> |
| - Immature | <input type="checkbox"/> | Turkeys | <input type="checkbox"/> |
| Av. weekly egg production: _____ | | | |

16 coconuts

| | | | | | | |
|---|-----|--------------------------|---|----|--------------------------|---|
| Produce coconuts for sale/copra/animal feed | YES | <input type="checkbox"/> | 1 | NO | <input type="checkbox"/> | 2 |
|---|-----|--------------------------|---|----|--------------------------|---|

if YES state:
 Av. monthly production in the last 12 mths _____ mts
 Area under coconut _____ acres

17 cinnamon

| | | | | | | |
|---------------------------------------|-----|--------------------------|---|----|--------------------------|---|
| Produce cinnamon: | YES | <input type="checkbox"/> | 1 | NO | <input type="checkbox"/> | 2 |
| Amount sold in last 12mths: _____ kgs | | | | | | |

18 sale of vegetables and fruit

| | | | |
|-------------------------------------|--------------------------|----------------|--------------------------|
| Vegetables, Cane & tobacco | | Fruit | |
| Grown for sale | <input type="checkbox"/> | Grown for sale | <input type="checkbox"/> |
| Excess sold | <input type="checkbox"/> | Excess sold | <input type="checkbox"/> |
| None sold | <input type="checkbox"/> | None sold | <input type="checkbox"/> |
| Value of sales last month Rs. _____ | | | |

19

| | | | | | | |
|---|-----|--------------------------|---|----|--------------------------|---|
| Does Own Account agriculture provide main source of h/h income? | YES | <input type="checkbox"/> | 1 | NO | <input type="checkbox"/> | 2 |
|---|-----|--------------------------|---|----|--------------------------|---|

COMMENTS

NOW COMPLETE THE REST OF PART I OVER

| | |
|----------------------|--|
| Enumeration area no. | |
| Household no. | |
| Head of household | |

CONFIDENTIAL
STATUS

| | |
|---|---|
| employee-government | 1 |
| - other | 2 |
| employer, own account, unpaid family worker | 3 |
| partially employed-looking for regular work | 4 |
| wholly unemployed-looking for work | 5 |
| student | 6 |
| other (retired, home maker, etc.) | 7 |

SCHOOLING

| | |
|------------------------------|---|
| no schooling | 1 |
| primary education form I, II | 2 |
| form III, IV | 3 |
| form V | 4 |
| form VI | 5 |
| university | 6 |
| | 7 |

PART I POPULATION and EMPLOYMENT.

| | ALL USUAL RESIDENTS | | | | | AGED 12 YEARS AND OVER | | | | | | | | women aged 15 and over | | | |
|----|---------------------|------------------------------------|------------|-----|------------------------------|---------------------------------|---|----------------------------|----------------------------------|---|--|----------------|---------------------------|---|---|----|----|
| | NAME | present 1 absent 2 visitor 3 | SEX M/F | AGE | US- born YES 1 NO 2 | highest school level reached | vocational training YES 1 NO 2 | S T A T U S | STATUS GROUPS 1,2,3,4,5. | | | status 4, 5 | months wanting work | number of children born alive | child in last 12 months YES 1 NO 2 | | |
| | | | | | | | | | OCCUPATION or type of work | INDUSTRY or GOVT. DIVISION or COMPANY | casual 1 part- time 2 full- time 3 | | | | | | |
| 01 | | | | | | | | | | | | | | | | 01 | |
| 02 | | | | | | | | | | | | | | | | | 02 |
| 03 | | | | | | | | | | | | | | | | | 03 |
| 04 | | | | | | | | | | | | | | | | | 04 |
| 05 | | | | | | | | | | | | | | | | | 05 |
| 06 | | | | | | | | | | | | | | | | | 06 |
| 07 | | | | | | | | | | | | | | | | | 07 |
| 08 | | | | | | | | | | | | | | | | | 08 |
| 09 | | | | | | | | | | | | | | | | | 09 |
| 10 | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | 14 |

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IF MORE THAN 14 RESIDENTS CONTINUE ON BACK OF FORM.

| | |
|--------------------|--|
| number 12 and over | |
| number under 12 | |
| TOTAL | |

| | | |
|----------------------|--|------|
| enumerators initials | | |
| number | | date |

| | |
|----------------------|--|
| supervisors initials | |
| coders | |

POPULATION (continued)

| ALL USUAL RESIDENTS | | | | | |
|---------------------|------|------------------------------------|------------|-----|--|
| | NAME | present 1 absent 2 visitor 3 | SEX M/F | AGE | is sex to is YES 1 NO 2 |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

1. NAME OF ISLAND

2. HOUSING - State the number of each type of house on this island

| | Occupied | Vacant |
|-----------------------|----------|--------|
| Stone / blocks | | |
| Wood / iron / board | | |
| Palm leaves / lattice | | |
| TOTAL | | |

3. LIVESTOCK - State the number of each type of animal on this island

| CATTLE | | PIGS | | Local | Saddle-back |
|--------------|--|----------------------|--|-------|-------------|
| Calves | | Sows - for breeding | | | |
| Heifers | | Boars - for breeding | | | |
| Young bulls | | Sows - for fattening | | | |
| Mature bulls | | Castrated boars | | | |
| Cows | | Piglets | | | |
| TOTAL | | TOTAL | | | |

| | |
|-------------------|--|
| CHICKENS - Mature | |
| - Immature | |

| | |
|---------|--|
| DUCKS | |
| DONKEYS | |

4. COCONUTS:

Average MONTHLY production/collection in the last 12 months nuts
 Approximate area under coconut palms acres

5. CINNAMON:

Quantity of cinnamon cropped in last 12 months kgs

6. CROPS:

(a) State the main fruit and vegetable crops grown on this island in last 12 mths?

(b) Which of these crops, if any, are exported?

7. RADIOS:

How many radios, in working order, are on this island?

8. POPULATION:

Total number of persons living on this island,
 as recorded on the separate sheets

9. DATE INFORMATION COLLECTED

10. NAME OF PERSON COMPLETING THIS FORM (BLOCK LETTERS)

OFFICIAL POSITION

SIGNATURE

DATE

OUTLYING ISLANDS (PART II)

SEYCHELLES CENSUS 1977

Sheet No.....

NAME OF ISLAND

CONFIDENTIAL

POPULATION and EMPLOYMENT

| | ALL USUAL RESIDENTS | | | | AGED 12 YEARS AND OVER | | | | WOMEN AGED 15 AND OVER | |
|----|---------------------|------------|-----|-------------------------|---------------------------------|----------------------------|----------------------------------|----------|---|--|
| | NAME | SEX M/F | AGE | SEYCHELLOIS YES / NO | HIGHEST SCHOOL LEVEL REACHED | S T A T U S | OCCUPATION or TYPE OF WORK | INDUSTRY | NUMBER OF CHILDREN BORN ALIVE | CHILD IN LAST 12 MONTHS YES/NO |
| 01 | | | | | | | | | | |
| 02 | | | | | | | | | | |
| 03 | | | | | | | | | | |
| 04 | | | | | | | | | | |
| 05 | | | | | | | | | | |
| 06 | | | | | | | | | | |
| 07 | | | | | | | | | | |
| 08 | | | | | | | | | | |
| 09 | | | | | | | | | | |
| 10 | | | | | | | | | | |
| 11 | | | | | | | | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | | | | | | | | | | |
| 15 | | | | | | | | | | |